

Uinta County Fair Board Minutes

February 2, 2022

Mountain View Town Hall

Uinta County Fair Mission Statement

To provide positive youth development and leadership skills alongside 4-H and FFA. We strive to give the youth of Uinta County the opportunity to display and show their talents, skills, and accomplishments; to build confidence as they grow into adults; while promoting family, community, education, agriculture and tradition.

I. Call to Order:

- 7:05 p.m. by Steve Sims, President

II. In Attendance:

- Andy Rollins, Joel Giorgis, Becky Lupher, Pete Lym, Brent Hatch, Steve Sims, Brandon Day, Debbie Fitch, Cari Sue Covolo, Mckenna Brinton

III. Agenda:

- Approved as presented

IV. Minutes:

- To be filed as presented

V. Financials:

- To be filed as presented

VI. Public Input:

VII. Committee Reports:

- Livestock Sale Committee: Photographer for fair pictures will be put out for bid, Jill is planning on being out of town during fair.

➤ Beef Tags

4-H = 60

FFA = 6 (Cari Sue)

➤ Commissioner Comments: Brent

➤ Maintenance: Josh, Tent addition update; 1700.00 to ship so he will pick it up. He will need a check by March.

➤ Scholarship Information: Update scholarship application for 2022 and distribute them to all the high schools – Mountain View, Lyman and Evanston needs to be done before April or sooner.

➤ Website: Contact Diane Swain to update members for the fair board, livestock sale committee and the fair manager information. The fair Dates and the Scholarship information also need added.

VIII. Old Business:

➤ Fair Manager Position update: Brent will get the details and information needed for hiring.

Hiring Committee: Brent, Becky, Andy, McKenna, Brandon, Steve, Debbie, Joel, Pete

Tentative Interview's 16th in Commission Chambers.

➤ Elections: President – Brandon Day Vice President – Steve Sims

Treasurer – Joel Giorgis Secretary – Becky Lupher

➤ Free Stage Entertainment:

○ Hypno Hick: Voucher for \$3600 & wants powered camping

○ Disgo's Family Fun Show

○ Face Painting

○ Spray Can Art & Photo booth waiting until more is known on concert options.

○ Carnival Contract - under works

- Grandstand Entertainment
 - Concert July 30th: Cale Moon (\$2,000) Charley Jenkins (\$3,500) - Brandon
 - Arena X - \$12,000 (Was \$11,000) - Set
 - Pig Wrestling \$6,500 – Set
 - Concert: Steve is working with them on detail and using flatbed trailers for stage. Do we do this as community concert? Sound System?
 - Truck & Tractor Pulls \$19,000 (Was \$17,000) – waiting for contract.

- Contract Labor: (Approved 12/01/21)
 - Jim Bridger FFA \$1,000 (Beer Garden) – Cari Sur will find out
 - Evanston Express \$1500 (Ticket Takers) – Steve will call
 - Search & Rescue \$1500 (Security)

- Judges for 2022: Steve has McKenna’s list from Sublette Co for reference: who is judging at Sweetwater County Fair. Does the Fair Office Computer has a list of Judge?

- ATM: Check to get it filled, Brent will get with Josh and Amanda to fill.

IX. New Business:

- LSC Powered Camping - Camping spots: fair Board, 4-H, FFA – Leave as is for now.

- LSC Rules Update: Rhett, Angela, Julie and Debbie concerned with new rule of being a county resident only to sell at our fair. Fair board agrees that we remove the rule and address it next year when there is more time.

- Check Bank Signature Cards

- Horse show schedule needs looked into

X. Adjourn @ 7:58 (Steve motioned and Pete seconded)

