

Sponsor Package _____
Tickets _____
Sent On _____
Initial _____

For Office Use Only
Payment Amount\$ _____
Date Received _____

Sponsorship Agreement

Uinta County Fair

July 23- August 1, 2020

This sponsorship agreement is between the Uinta County Fair and:

Business Name: _____

Contact Name: _____ Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

E-mail: _____

Package Sponsorships- (See attached for a description of all packages)

_____ **Diamond Package** (\$4,000 or more) – Grandstand Event(s) to sponsor _____

_____ **Platinum Package** (\$2,500- \$3,999) – Grandstand Event to sponsor _____

_____ **Gold Package** (\$1,000 - \$2,499) – Grandstand Event to co-sponsor _____

_____ **Silver Package** (\$500 - \$999) - Livestock Show to sponsor _____

_____ **Bronze Package** (\$100-499)- Mini Event to co-sponsor _____

_____ **Buckle Sponsors-** Buckle(s) to sponsor _____

_____ **In-Kind Sponsors-** Show or Event to sponsor _____

_____ **Other Contributions-** Amount to sponsor _____

Sponsor Signature _____ Date _____

Please Return to:

**Uinta County Fair
C/O Ami Barker
PO Box 636
Evanston, WY 82931
307-783-0313 Office
307-789-6312 Fax**